



**CITY OF GARDNER
CONSERVATION COMMISSION**

Gardner City Hall – Manca Annex
115 Pleasant St., Room 202

978-630-4014

Gardner, MA 01440

fax 978-632-1905

MEETING

Monday, March 14, 2016 at 6:30 p.m.

**CITY HALL ANNEX
SECOND FLOOR MEETING ROOM 203**

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

AGENDA

PUBLIC HEARINGS

None

Greg Dumas, Chairman
Gardner Conservation Commission

MEETING

Presentations

None

Minutes

Vote to Approve Minutes of the Meeting of *January 25, 2016*.

Vote to Approve Minutes of the Meeting of *February 22, 2016*.

Request for Determination of Applicability

None

Request for Certificate of Compliance

National Grid, represented by Coneco Engineers and Scientists, DEP File #160-0298, Gardner Switch Yard Relocation (off Route 140). Continued from the meeting of February 22, 2014.

Enforcement Order

Sunshine Realty Trust, Conrad Donell Trustee, Sapphire Park at Pearl Street and Shawn Avenue (*Continued from Meeting of February 22*):

- Agent Site Inspection – Phase II Clearing
- Notice of Intent – Vernal Pool Violation Remediation

Permit Extensions

None

New Business

- Arbor Day Seedling Program
- MACC Annual Conference – Reports from attendees
- MSMCP Annual Meeting; Mass Land Conservation Conference; Sustainable Communities Conference
- Commission Budget – FY 2017

Old Business

- Pitcherville Road, Hubbardston – Non-hazardous fill (potential project)
- National Grid, Park Street Substation Project – Request for minor change (rip-rap of detention basin)/Site Visit, erosion control, runoff issues – BSC/GZA Response
- Notice of Purchase and Sale Agreement under Massachusetts General Laws, Chapter 61, Section 8 concerning the sale of land classified as forest land owned by Chester E. Pultorak. Notice of agreement to sell to land to Conrad J. Donell.

NOTICE: These Agenda items consist of items that are reasonably anticipated by the Chair to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Agent of the Conservation Commission